

Visibility and Visuality: Reframing Gender in the Middle East, North Africa, and Their Diasporas

Edited by Andrew Mazzaschi

In conjunction with the Fertile Crescent: Gender, Art, and Society project initiated by the Rutgers Institute for Women and Art, Signs presents a special virtual issue addressing the complexity of women's lives, livelihoods, and circumstances in North Africa, the Middle East, and their diasporas. Drawn from essays published in the journal over the past two decades, this wideranging, interdisciplinary collection explores political engagement and protest; sexuality, marriage, and family life; Islamicization and secularism; the politics of resistance in public and private spheres; cultural production and translation; migration and diaspora; labor and class within and across nations; agency and identity; and conflict and postconflict situations. As a compendium of sophisticated feminist scholarship on the Middle East, North Africa, and their diasporas, the issue is a vital teaching tool and scholarly resource.

To view full-sized images in a lightbox, click on the image. Full artwork accompanied by artist statements and biographies is available for all participating artists by clicking the artists' names. All work is copyrighted and may not be reproduced without permission.



Shahzia Sikander, still from *SpiNN* (2003). Video animation. Courtesy of the artist.



Reza Farkhondeh and
Ghada Amer, Apples and
Petunias (2011).
Watercolor and
embroidery on paper,
51.5 x 82.5 inches.
Courtesy Cheim & Read,
New York.



Shirin Neshat, Rebellious Silence (1994). B&W RC print & ink (photo by Cynthia Preston). © Shirin Neshat. Courtesy Gladstone Gallery, New York and Brussels.



Negar Ahkami, *The*Source (2009). Acrylic
and glitter on gessoed
panel, 48 × 54 in. ©
Negar Ahkami. Courtesy
of Jasanna and John
Britton and the artist.
Photo by Adam Reich.

Cultural Production and Translation

- Iftikhar Dadi, "Shirin Neshat's Photographs as Postcolonial Allegories," Signs 34, no. 1
 (2008)
- Marilyn Booth, "'May Her Likes Be Multiplied': 'Famous Women' Biography and Gendered Prescription in Egypt, 1892-1935," Signs 22, no. 4 (1997)
- Amal Amireh, "Framing Nawal El Saadawi: Arab Feminism in a Transnational World," Signs

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- Anne Donadey and Huma Ahmed Ghosh, "Why Americans Love Azar Nafisi's Reading Lolita in Tehran," Signs 33, no. 3 (2008)
- Zineb Sedira and Joseph McGonagle, "Translating Differences," Signs 31, no. 3 (2006)



Nezaket Ekici, still from performance *Lifting a Secret* (2009), Claire Oliver Gallery, New York. Courtesy of Claire Oliver Gallery, New York, and the artist.



Fatima Al Qadiri and Khalid Al Gharaballi, stills from *Mendeel Um A7mad (NxIxSxM)* (2012). HD video, 15:28 minutes. Courtesy of the artists.



Ariane
Littman, Shredded Land
(2011), from the
Wounded Land series
(2009-12). Papier mache
made from Closures
Maps of the West Bank
& Jerusalem (July
2004), 64 × 55 cm.
Photo by Udi Katzman.
Courtesy of the artist.



Shadi Ghadirian, from the series *Miss Butterfly* (2011). Fifteen photographs, each 27 ½ x 39 3/8 in. Courtesy of the artist.

Migration and Mobility

- Miriam Ticktin, "Sexual Violence as the Language of Border Control: Where French Feminist
 and Anti-Immigrant Rhetoric Meet," Signs 33, no. 4 (2008)
- Merav Amir, "(En)Gendering Checkpoints: Checkpoint Watch and the Repercussions of Intervention," Signs 32, no. 4 (2007)
- Marina de Regt, "Preferences and Prejudices: Employers' Views on Domestic Workers in the Republic of Yemen," Signs 34, no. 3 (2009)
- Beth Kangas, "Complicating Common Ideas about Medical Tourism: Gender, Class, and Globality in Yemenis' International Medical Travel," Signs 36, no. 2 (2011)



Shiva Ahmadi, Hades (2011). Mixed media, 80 x 60 in. Courtesy of Leila Heller Gallery, New York.



Monira Al Qadiri, stills from Wa Waila (Oh Torment) (2008). Short film, 10:04 minutes. Courtesy of the artist.



Monira Al Qadiri, *The*Tragedy of Self (Series 3; 2009, 2012).
Photographs with paint and gold leaf on canvas, 47.5 × 51.5 in. Courtesy of the artist.



Shahzia Sikander, stills from *The Last Post* (2010). HD video animation, 10 minutes. Courtesy of the artist.

Islam and Secularism

- Farida Shaheed, "Controlled or Autonomous: Identity and the Experience of the Network, Women Living under Muslim Laws," Signs 19, no. 4 (1994)
- Valentine Moghadam, "Islamic Feminism and Its Discontents: Toward a Resolution of the

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Debate," Signs 27, no. 4 (2002)

- Alev Çınar, "Subversion and Subjugation in the Public Sphere: Secularism and the Islamic Headscarf," Signs 33, no. 4 (2008)
- Saskia Wieringa, Leela Jacinto, Jaleh Shaditalab, Ayşe Saktanber, Fatima Sadiqi, and Joy Ezeilo, Comparative Perspectives Symposium: Islamization, Signs 32, no. 1 (2006)



Zeina Barakeh, still from Scenarios of Return (2012), chapter 2 of And Then..., (2008present). Video animation. Courtesy of the artist.



Ariane Littman, still from *The Olive Tree* (2011). Video recording of performance at the Hizma checkpoint, Jerusalem. Photo by Rina Castelnuevo. Courtesy of the artist.



Fatima Al Qadiri, Bored (1997). Digital print, 64 5/8 × 78 3/4 in. Courtesy of the artist.



Parastou Forouhar,
Ashura Butterfly (2010),
from the seven-part
series Butterfly. Digital
print on photo paper, 39
3/8 × 39 3/8 in.
Courtesy of the RH
Gallery, New York, and
the artist.

Political Engagement, Citizenship, and the State

- Julie Peteet, "Icons and Militants: Mothering in the Danger Zone," Signs 23, no.1 (1997)
- Ruth Miller, "Rights, Reproduction, Sexuality, and Citizenship in the Ottoman Empire and Turkey," Signs 32, no. 2 (2007)
- Zakia Salime, "The War on Terrorism: Appropriation and Subversion by Moroccan Women,"
 Signs 33, no. 1 (2007)
- Amal Hassan Fadlalla, "State of Vulnerability and Humanitarian Visibility on the Verge of Sudan's Secession: Lubna's Pants and the Transnational Politics of Rights and Dissent," Signs 37, no. 1 (2011)



Laila Shawa, Night and the City (2008). Acrylic on canvas, 39 3/8 x 78 3/4 in. Photo by Joanna Vestey. Courtesy of the artist.



Ebru Özseçen, Şerbet
(1999-2010), installation
view, Mason Gross
Galleries, Rutgers
University (2012). 16
mm film installation.
Photo by Dot Paolo.
Courtesy of the Rutgers
Institute for Women and
Art and the artist.



Fatimah Tuggar, detail, Robo Makes Dinner (2000). Computer montage (inkjet on vinyl), 108 × 45 in.
Courtesy of BintaZarah Studios, New York.



Shiva Ahmadi, *Oil Barrel*#9 (2009). Oil on steel,
34 1/2 x 23 1/2 x 23 1/2
in. Collection of Howard
and Maryam Newman,
courtesy of the Leila
Heller Gallery, New
York, and the artist.

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images. And of course, thanks to all the artists and galleries who so generously shared their work with us and allowed us the privilege of presenting it here.