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Our Modern Martyrs Grace NYC Nightclubs



For his exhibition "12 Midnight," a multi-venue installation with Leila Heller Gallery, London-based artist Reza Aramesh hit the New York City nightclubs-Marquee in Chelsea, No. 8 in the Meatpacking District, Santos Party House in Tribeca, Sugarland in Williamsburg, Bossa Nova Civic Club in Bushwick-to install handcrafted sculptures and busts, each displayed on a plinth tagged by graffiti artist Jason Castro and encased in a wooden box equipped with peepholes. "Peep shows were traditionally or historically a form of entertainment provided by wandering showmen," Aramesh says. But unlike coin-operated peep shows, Aramesh's sculptures look to a different fetish that we seem to line up for, coins in hand-sensational wartime media. "In the mass media, we are bombarded by the images of war and reportage of the territorial conflicts. [They] have become mere entertainments," he says. "By using the methodology of the 17th-century Spanish iconography of martyrdom and suffering, hand-carving and polychroming to achieve perfection, creating sculptures of Saints, I am suggesting that lamentation, grieve and suffering is universal and beyond religious boundaries, it's almost a human condition. I am also posing the question: Are these our 'modern martyrs'?"

Slip on your dancing shoes and make an evening of touring the multi-venue exhibition, on view through June 5, 2013.

8 LIKES









Action 132: Dying South Vietnamese Marine, Duc Hoa, Saigon, August 5, 1963, 2013



Reza Aramesh Study for Action 123, 2013



Reza Aramesh Action 131: Dying Iranian Soldier, 1987, 2013



Reza Aramesh Action 133: Baghdad, Iraq, Tuesday November 9, 2005. Dying American Soldier, 2013